To: CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]

Cc: []

From: CN=Palmer Hough/OU=DC/O=USEPA/C=US

Sent: Wed 11/30/2011 10:15:23 PM
Subject: Fw: BB Presentation - draft 6 for review
20111129 BB Mgmt Brf Draft6 JBF pfh.pptx

FYI

Palmer Hough, Environmental Scientist tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division U.S. EPA Headquarters (MC 4502T) 1200 Pennsylvania Avenue, NW Washington, DC 20460 www.epa.gov/wetlands

---- Forwarded by Palmer Hough/DC/USEPA/US on 11/30/2011 05:14 PM -----

From: Palmer Hough/DC/USEPA/US
To: Jeff Frithsen/DC/USEPA/US@EPA

Cc: Sheila Eckman/R10/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA

Date: 11/30/2011 04:19 PM

Subject: Re: BB Presentation - draft 6 for review

Folks:

I've put my edits into the version that Jeff sent around. Please note my edits to slides 24 and 25, if we need to talk I'm free.

-palmer

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From: Jeff Frithsen/DC/USEPA/US

To: Sheila Eckman/R10/USEPA/US@EPA

Cc: Palmer Hough/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA

Date: 11/30/2011 11:32 AM

Subject: Re: BB Presentation - draft 6 for review

Sheila:

Well done and thank you!

My suggestions for revisions for both the agenda and the presentation are attached. Still may be a few minor issues with consistent formatting for the presentation, but all minor.

Sheila - Rick - Palmer: Give me a call if my suggested revisions need further discussion.

Jeff

[attachment "20111129BB Dec2011 mgmt briefing AGENDA DRAFT JBF.docx" deleted by Palmer Hough/DC/USEPA/US] [attachment "20111129_BB_Mgmt_Brf_Draft6 JBF.pptx" deleted by Palmer Hough/DC/USEPA/US]

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From: Sheila Eckman/R10/USEPA/US

To: Palmer Hough/DC/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, Richard

Parkin/R10/USEPA/US@EPA Date: 11/29/2011 07:26 PM

Subject: BB Presentation - draft 6 for review

Attached is the latest draft - I hope I've captured all of our changes. Please review and let me know by noon Seattle time tomorrow if there are any changes. I'll make final revisions then and send out for you to run by your managers.

In the meantime, I'll make changes to fish slides as noted.

Revised agenda also attached for review....

[attachment "20111129_BB_Mgmt_Brf_Draft6.pptx" deleted by Jeff Frithsen/DC/USEPA/US] [attachment "20111129BB Dec2011 mgmt briefing AGENDA DRAFT.docx" deleted by Jeff Frithsen/DC/USEPA/US]

Sheila M Eckman

Bristol Bay Watershed Assessment Project Manager

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